**7th Malawi Mental Health Research and Practice Development Conference**

**10th & 11th June 2019, College of Medicine, Blantyre, Malawi**

**REGISTRATION FORM**

Please complete the items below using Word or similar programme and email the form to conference administrator Ms Merline Majawa at: [majawam@medcol.mw](mailto:majawam@medcol.mw)

**1. Name:**

**2. Position:**

**3. Organisation:**

The conference is supported by the **Sub-Saharan Africa Regional Partnerships for Mental Health Capacity Building (SHARP)** and **African Centre in Public Health and Herbal Medicine (ACEPHEM)**. There is no registration fee for the conference. Refreshments and lunch are provided.

If your organization is able to fund your transport and accommodation this will allow the funding to be used to allow more participants to attend.

**4. Do you have access to other form of funding for the conference?**

ACEPHEM are sponsoring a limited number of scholarships to Malawian students (undergraduate and postgraduate) to support attendance at the conference. Scholarships will cover public transport reimbursement, preparation of conference posters and accommodation. For reimbursement of public transport costs you MUST produce receipts. Funding is available for attendees planning to present and also for non-presenting attendees. However, applications from those submitting abstracts will be prioritized

Limited accommodation is also available to participants from Malawi and regional countries. This will be in en-suite single rooms in the College of Medicine Halls of Residence.

**5. Do you require accommodation?**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **6. If yes, for which nights will you need accommodation?** | Sunday 9/6/19 |  | Monday 10/6/19 |  | Tuesday 11/6/19 |  |

**8. Will you require reimbursement for travel costs?**

**9. If yes, please indicate:**

|  |  |
| --- | --- |
| Travelling from: |  |
| Type of transport: |  |
| Approximate cost: |  |

1**0. Have you submitted an abstract for presentation (incl. title of presentation)**

**11. Any other comments or questions?**